

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That I. J. E. Freeman

.....in the State aforesaid,  
.....in consideration of the sum of

Thirty-Six Hundred - \$3600 -- Less Mortg. assumed Dollars

to me .....in hand paid  
at and before the sealing of these presents by

Charles H. Barnette and Hattie J. Barnette

(the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release, unto the said

Charles H. Barnette and Hattie J. Barnette

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All that piece, parcel and tract of land lying and being situate in Butler Township, County and State aforesaid containing 59 1/2 acres, more or less lying on Brushy Creek adjoining lands now or formerly of J. F. Freeman on the north beyond Brushy Creek which constitutes a northern boundary of the lands, on the east by Gilbert Branch and lands of R. L. Smith, on the south by lands of Ed Burdette and James Hudson and by the school lot, on the west by J. F. Freeman, described according to a plat made by J. E. Freeman, Surveyor, in 1909 which said plat is recorded in the office of the R. M. C. for Greenville County in Book E, page 57, / This is the same tract of land which was conveyed to J. Earle Freeman by the Executors of the estate of T. L. Freeman by deed dated Nov. 27, 1909, and recorded in the office of the R. M. C. for Greenville County in book 5, page 400. Also included in this conveyance is all my right title and interest in and to the small triangle plot adjacent to the described lands on the south and known as the school lot and being bounded on the north by the 59 1/2 acre tract, on the southeast by lands of Ed. Burdette, on the southwest by lands of James Hudson, except for the southern portion of said triangle which lies in the road.

It is understood and agreed and made a part of the consideration hereof that the grantees are to assume and pay the balance due on a mortgage given by James Earle Freeman to the Atlantic Joint Stock Land Bank on March 8th, 1927, which mortgage is recorded in the office of the R.M.C. for Greenville County in Book 178, page 37. This said mortgage has been transferred to the Prudential Insurance Company of America and there was a balance due on this mortgage of \$656.31 as of October 4, 1945.